

**Board of Directors  
Regular Meeting  
South Fork Kings Groundwater Sustainability Agency (SFKGSA)**

**March 19, 2026**

**Meeting Convenes at 5:00 p.m.**

**Open Session to Start at approximately 5:30 p.m.**

**Lemoore City Council Chambers, 429 C Street, Lemoore, CA 93245**

**Public Viewing/Listening Only via Zoom:**

**Web:** <https://us06web.zoom.us/j/86545697237?pwd=mUlvqh3bbPLSBO61i7vD4nb7oS6N8q.1>

**One Tap Mobile:** +16694449171,,86545697237#,,,528555#

**Dial In:** +1 669 444 9171 ; Meeting ID: 865 4569 7237 ; Passcode: 528555

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board of Directors. The Board of Directors may consider agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection by request to [office@southforkkings.org](mailto:office@southforkkings.org) or at the meeting time and location identified above.

**Regular Board Meeting**

**1. Call to Order ( 5:00 p.m.)**

Open Session of the Regular Meeting will be called to order. Quorum will be established.

**2. Closed Session**

CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (One potential case)

**3. Reconvene to Open Session (approx. 5:30 p.m.)**

Report on actions taken during closed session

**4. Pledge of Allegiance**

**5. Additions to or Deletions from Agenda**

Items may be added to the agenda solely in compliance with the Brown Act requirements for such an action. Items may be deleted from the agenda for any reason.

**6. Public Comment**

The public may address the Board of Directors on any item relevant to the SFKGSA. If you know in advance that you will want to comment, it will be helpful to make this known in advance of the meeting via an email to [office@southforkkings.org](mailto:office@southforkkings.org). Comments by individuals and entities will be limited to three (3) minutes or as may be reasonable as determined by the Board Chair.

**7. Approval of Minutes**

The Board will be asked to approve the Minutes of the Regular Board Meetings held on October 16, 2025, and February 19, 2026.

*Simple majority vote.*

**8. Director Reports**

Each Director will have the opportunity to report on meetings and other events attended during the prior month on behalf of SFKGSA.

**9. Financial Reports**

The Board will be asked to accept the Financial Reports as presented

*Simple majority vote.*

**10. Grower Committee Report**

The Board will hear a report from the Grower Advisory Committee.

Next meeting Date: Thursday, March 26, 2026 9:00 AM

**11. Administrative Consultant Report**

The Board will receive a report on the Administrative Consultant's activities to-date and other information of relevance to the Board.

- a. **State Board Staff Meeting with Tulare Lake**
- b. **State Board Reporting Requirements for landowners**
- c. **Tulare Lake subbasin update**
- d. **Well Registration update**

**12. Geosyntec Report on SFKGSA activities**

The Board will receive a report on the activities of Geosyntec Consultants since the last Board Meeting.

- a. **GSP Progress Report**
  - i. **Sustainable Management Criteria**
  - ii. **Subsidence Management Plan**
  - iii. **Water Quality Management Plan**
- b. **Well Mitigation Policy Review**

**13. Approval of the Well Mitigation Policy**

The Board will be asked to approve the Well Mitigation Policy for the SFKGSA

*Requires 4/5 vote.*

**14. Next Regular Meeting Date and Agenda Items**

The next regular Board meeting date will be April 16, 2026 at 5:30 PM. Board members will have an opportunity to request items for inclusion on the next Agenda.

**15. Adjournment**