

**Board of Directors
Regular Meeting
South Fork Kings Groundwater Sustainability Agency (SFKGSA)**

**March 20, 2025
Meeting Convenes at 5:30 p.m.**

Lemoore City Council Chambers, 429 C Street, Lemoore, CA 93245

Public Viewing/Listening Only via Zoom:

Web: <https://us06web.zoom.us/j/86545697237?pwd=mUlvqh3bbPLSBO61i7vD4nb7oS6N8q.1>

One Tap Mobile: +16694449171,,86545697237#,,,528555#

Dial In: +1 669 444 9171 ; Meeting ID: 865 4569 7237 ; Passcode: 528555

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board of Directors. The Board of Directors may consider agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection by request to office@southforkkings.org or at the meeting time and location identified above.

Regular Board Meeting

1. Call to Order

Open Session of the Regular Meeting will be called to order. Quorum will be established.

2. Pledge of Allegiance

3. Additions to or Deletions from Agenda

Items may be added to the agenda solely in compliance with the Brown Act requirements for such an action. Items may be deleted from the agenda for any reason.

4. Public Comment

The public may address the Board of Directors on any item relevant to the SFKGSA. If you know in advance that you will want to comment, it will be helpful to make this known in advance of the meeting via an email to office@southforkkings.org. Comments by individuals and entities will be limited to three (3) minutes or as may be reasonable as determined by the Board Chair.

5. Approval of Minutes

The Board will be asked to approve the Minutes of the Regular Board Meeting held on February 20, 2025.

Simple majority vote.

6. Director Reports

Each Director will have the opportunity to report on meetings and other events attended during the prior month on behalf of SFKGSA.

7. Financial Statements

The Board will be asked to accept the Financial Statements thru February 28, 2025.

Simple majority vote.

8. Form 700

The Board will be reminded that Form 700 reporting for all GSAs are now required electronically. **Form 700 filing is due April 1st**. Reminder emails will be sent out to all Board members and Alternates who have not yet completed their submittals.

9. Chase Credit Card Authorization Letter

The Board will be asked to approve a letter Authorizing Johnny Gailey to establish a credit card with Chase Bank and remove all other existing cards and users on the account.

Simple majority vote.

10. MLJ Environmental Updated Master Services Agreement and SaaS Contract

The Board will be asked to approve an updated Master Services Agreement and Software as a Service (SaaS) Contract with MLJ Environmental providing continued support for SFKGSA Well Registration (Watermark Dashboard) including outreach and customer support services. SaaS contract is \$3,400 per month plus hourly rates for support services.

Requires 4/5 majority vote.

11. Letter in support of SFKGSA JPA Amendment

The Board will be asked to approve a letter signed by the SFKGSA Manager in support of adding 2 board seats to SFKGSA.

Simple majority vote.

12. Grower Committee Report

The Board will hear a report from the Grower Advisory Committee

13. Administrative Consultant Report

The Board will receive a report on the Administrative Consultant's activities to-date and other information of relevance to the Board.

- a. Tulare Lake subbasin update
- b. Grower Advisory Committee meeting - March 27, 9:00 AM
- c. Landowner Well Registration Workshop – March 26, 10:00 AM
- d. SFKGSA JPA amendment status update

14. Geosyntec Report on SFKGSA activities

The Board will receive a report on the activities of Geosyntec Consultants since the last Board Meeting.

15. Next Regular Meeting Date and Agenda Items

The next regular Board meeting date will be April 17, 2025. Board members will have an opportunity to request items for inclusion on the next Agenda.

16. Adjournment